ENTITLED, An Act to clarify certain provisions concerning the enhancement of penalties for habitual criminals.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 22-7-7 be amended to read as follows:

22-7-7. If a defendant has been convicted of one or two prior felonies under the laws of this state or any other state or the United States, in addition to the principal felony, the sentence for the principal felony shall be enhanced by changing the class of the principal felony to the next class which is more severe. The determination of whether a prior offense is a felony for purposes of this chapter shall be determined by whether it is a felony under the laws of this state or under the laws of the United States at the time of conviction of such prior offense. For the purpose of this section, if the principal felony is not classified, it shall be enhanced to the class which has an equal maximum imprisonment. For the purposes of this section, if the maximum imprisonment for the principal felony falls between two classifications, the principal felony shall be enhanced to the class which has the less severe maximum authorized imprisonment. The maximum enhancement permissible under this section is to a Class B felony.

Section 2. That § 22-7-8 be amended to read as follows:

22-7-8. Notwithstanding § 22-7-7, if a defendant has been convicted of three or more felonies in addition to the principal felony and one or more of the prior felony convictions was for a crime of violence as defined in subdivision 22-1-2(9), the sentence for the principal felony may be enhanced to a maximum sentence of life imprisonment without parole.

SB No. 91

An Act to clarify certain provisions concerning the enhancement of penalties for habitual criminals.

| I certify that the attached Act originated in the | Received at this Executive Office this day of, |
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| SENATE as Bill No. 91 | 19 at M. |
| Secretary of the Senate | By for the Governor |
| President of the Senate | The attached Act is hereby approved this day of, A.D., 19 |
| Attest: | |
| Secretary of the Senate | Governor |
| | STATE OF SOUTH DAKOTA, |
| Speaker of the House | Office of the Secretary of State |
| Attest: | Filed, 19 at o'clock M. |
| Chief Clerk | |
| | Secretary of State |
| Carrata D'II Na - O1 | By |
| Senate Bill No91_ File No Chapter No | Asst. Secretary of State |